



## ENVIRONMENT & ECONOMY SELECT COMMITTEE

**Date: Thursday, 19 March 2026**  
**Time: 6.00pm,**  
**Location: Council Chamber**  
**Contact: [committees@stevenage.gov.uk](mailto:committees@stevenage.gov.uk)**

Members: Councillors: Leanne Brady (Chair), Andy McGuinness (Vice-Chair), Robert Boyle, Jim Brown, Forhad Chowdhury, Alistair Gordon, Rob Henry, Claire Parris, Ceara Roopchand, Peter Wilkins and Jade Woods

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### AGENDA

#### **PART 1**

**1. APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST**

**2. MINUTES OF THE PREVIOUS MEETING - TUESDAY 24 FEBRUARY 2026**

To approve as a correct record the minutes of the meeting held on Tuesday 24 February 2026  
3 – 12

**3. CLIMATE CHANGE ADAPTATIONS PLAN**

In accordance with the Committee's work programme, Members are invited to consider and comment on an officer presentation on the Climate Change Adaptations Plan.  
13 – 42

**4. CABINET PORTFOLIO HOLDER RESPONSE TO REVIEW OF RECYCLING IN FLAT BLOCKS**

Members are invited to consider the Cabinet Portfolio holders response to the Committee's review of recycling in flat blocks.  
43 – 48

**5. UPDATE ON DELIVERY OF THE COMMITTEE'S WORK PROGRAMME FOR 2025-26**

Members are invited to consider the delivery of the Committee's work programme for 2025-26 and to bring forward possible items for consideration for the Committee's work programme for 2026-27.  
49 – 56

**6. URGENT PART 1 BUSINESS**

To consider any Part 1 business accepted by the Chair as urgent.

## **7. EXCLUSION OF PUBLIC AND PRESS**

To consider the following motions –

1. That under Section 100(A) of the Local Government Act 1972, the press and public be excluded from the meeting for the following items of business on the grounds that they involve the likely disclosure of exempt information as described in paragraphs 1 – 7 of Part 1 of Schedule 12A of the Act as amended by Local Government (Access to Information) (Variation) Order 2006.

2. That Members consider the reasons for the following reports being in Part II and determine whether or not maintaining the exemption from disclosure of the information contained therein outweighs the public interest in disclosure.

## **8. URGENT PART II BUSINESS**

To consider any Part II business accepted by the Chair as urgent.